

**SICA GROUP OF INSTITUTIONS**  
**BOOK LIST FOR THE SESSION 2026-27**  
**CLASS – NURSERY**

S.NO.	NAME OF THE BOOK	PUBLISHER
1	BLOOMING BUDS MAGIC OF ARTS PART - A	B WISE
2	BLOOMING BUDS ALPHABETS READER WITH ACTIVITY PART - A	B WISE
3	BLOOMING BUDS AKSHAR GYAN PART - A	B WISE
4	BLOOMING BUDS RHYMES AND GEET PART - A (English and Hindi)	B WISE
5	MY BIG BOOK OF PICTURES	ROYAL PUBLISHERSHING HOUSE
6	BLOOMING BUDS NUMBERS PART - A	B WISE

**SICA GROUP OF INSTITUTIONS**  
**STATIONERY**  
**CLASS NURSERY**

S.NO.	ITEM	QUANTITY
1	Crayons Bold Polo	1 BOX
2	Sketch Copy – Thick One	1 No.
3	Pencil Eraser	1 Set
4	Big Square Copy	2 No. 100 Pages
5	Five Lines Copy with Vertical lines	1 No. 100 Pages

**SICA GROUP OF INSTITUTIONS**  
**BOOK LIST FOR THE SESSION 2026-27**  
**CLASS – K.G.I**

S.NO.	BOOK NAME	PUBLISHER
1	MY ART & ACTIVITY - B	B WISE
2	BLOOMING BUDS ENGLISH INTRODUCTORY FOR JUNIOR PART - A	B WISE
3	HINDI PRAVESHKA PART - A	ROYAL PUBLISHING HOUSE
4	BLOOMING BUDS RHYMES AND GEET PART - B (ENGLISH & HINDI)	B WISE
5	BLOOMING BUDS PICTURE BOOKS FOR JUNIOR K.G. - B	B WISE
6	BLOOMING BUDS MATHS INTRODUCTORY FOR JUNIOR K.G.	B WISE

**SICA GROUP OF INSTITUTIONS**  
**STATIONERY**  
**CLASS K.G. I**

S.NO.	ITEM	QUANTITY
1	Crayons Bold Polo	1 BOX
2	Sketch Copy – Thick One	1 No.
3	Pencil Eraser	1 Set
4	Square Copy	3 No. 100 Pages
5	2 Lines Copy with Vertical lines	3 No. 100 Pages
6	Four Lines Copy with Vertical lines	3 No. 100 Pages

**SICA GROUP OF INSTITUTIONS**  
**BOOK LIST FOR THE SESSION 2026-27**  
**CLASS – K.G.II**

S.NO.	BOOK NAME	PUBLISHER
1	MY ART & ACTIVITY - C	B WISE
2	BLOOMING BUDS ENGLISH INTRODUCTORY FOR SENIOR K.G. PART - B	B WISE
3	PHONICS THE SOUND OF LETTER 1	PINNACLE
4	HINDI PRAVESHKA PART - B	ROYAL PUBLISHING HOUSE
5	BLOOMING BUDS RHYMES AND GEET PART B (ENGLISH & HINDI)	B WISE
6	BLOOMING BUDS MY FRIEND EARTH (INTRODUCTORY)	B WISE
7	BLOOMING BUDS MATHS INTRODUCTORY FOR SENIOR K.G.	B WISE

**SICA GROUP OF INSTITUTIONS**  
**STATIONERY**  
**CLASS K.G II**

S.NO.	ITEM	QUANTITY
1	Crayons Bold Polo	1 BOX
2	Sketch Copy – Thick One	1 No.
3	Pencil Eraser	1 Set
4	Square Copy	3 No. 100 Pages
5	2 Lines Copy (HINDI) with Vertical lines	3 No. 100 Pages
6	Four Lines Copy with Vertical lines	3 No. 100 Pages
7	FOUR Lines Copy One Side Plain with Vertical Lines	3 No. 100 pages

**SICA GROUP OF INSTITUTIONS  
BOOK LIST FOR SESSION 2026-27  
CLASS-I**

S.NO.	SUBJECT	BOOKS	PUBLISHER
1	ENGLISH	MRIDANG - 1	NCERT
2	GRAMMAR	MULTISKILL GRAMMAR & COMPOSITION-1	B - WISE BOOKS
3	ENGLISH	CURSIVE WRITING-1	GURUKUL PUBLICATION
4	HINDI	SARANGI - 1	NCERT
5	HINDI VYAKARAN	VYAKARAN MANTRA- 1	ROYAL PUBLISHING HOUSE
6	HINDI	GURUKUL SULEKH MALA -1	GURUKUL PUBLICATION
7	MATHEMATICS	JOYFUL MATHEMATICS BOOK - 1	NCERT
8	ENVIRONMENTAL STUDIES	LOVE WITH NATURE -1	B - WISE
9	GENERAL KNOWLEDGE	KNOWLEDGE HUNT-1	B - WISE
10	MORAL SCIENCE	BRIGHT HEARTS-1	BHARTI BHAWAN
11	COMPUTER	IT PEDIA - 1	B - WISE
12	DRAWING	ARTSMITH-1	B - WISE BOOKS

**SICA GROUP OF INSTITUTIONS  
STATIONERY FOR SESSION 2026-27  
CLASS : I**

S. NO.	SUBJECT	LINES	NUMBER	PAGES
1	English	4 Lines	2	172
2	Hindi	2 Lines	2	172
3	Mathematics	Square	2	172
4	Environmental Studies	4 Lines	2	172
5	Computer	4 Lines	1	92
6	Drawing	Sketch copy	1	36
7	Pencil	HB	2pkts	-
8	crayon colour	12 shades	1	

**NOTE : ADDITIONAL NOTE BOOKS CAN BE PURCHASED AS AND WHEN REQUIRED**

**SICA GROUP OF INSTITUTIONS**  
**BOOK LIST FOR SESSION 2026-27**  
**CLASS-II**

S.NO.	SUBJECT	BOOKS	PUBLISHER
1	ENGLISH	MRIDANG - II	NCERT
2	GRAMMAR	MULTISKILL GRAMMAR & COMPOSITION - 2	B - WISE BOOKS
3	ENGLISH	CURSIVE WRITING-2	GURUKUL PUBLICATION
4	HINDI	SARANGI - 2	NCERT
5	HINDI VYAKARAN	VYAKARAN MANTRA-2	ROYAL PUBLISHING HOUSE
6	HINDI	GURUKUL SULEKH MALA -2	GURUKUL PUBLICATION
7	MATHEMATICS	JOYFUL MATHEMATICS BOOK - 2	NCERT
8	ENVIRONMENTAL STUDIES	LOVE WITH NATURE-2	B - WISE
9	GENERAL KNOWLEDGE	KNOWLEDGE HUNT - 2	B - WISE
10	MORAL SCIENCE	BRIGHT HEARTS-2	BHARTI BHAWAN
11	COMPUTER	IT PEDIA - 2	B - WISE
12	DRAWING	ARTSMITH-2	B-WISE BOOKS

**SICA GROUP OF INSTITUTIONS**  
**STATIONERY FOR SESSION 2026-27**  
**CLASS : II**

S. NO.	SUBJECT	LINES	NUMBER	PAGES
1	English	4 Lines	2	172
2	Hindi	2 Lines	2	172
3	Mathematics	Square	2	172
4	Environmental Studies	4 Lines	2	172
5	Computer	4 Lines	1	92
6	Drawing	Sketch copy	1	36
7	Pencil	HB	2 pkts	
8	crayon colour	12 shades	1	

**NOTE : ADDITIONAL NOTE BOOKS CAN BE PURCHASED AS AND WHEN REQUIRED**

**SICA GROUP OF INSTITUTIONS  
BOOK LIST FOR SESSION 2026-27**

**CLASS-III**

<b>S. NO.</b>	<b>SUBJECT</b>	<b>BOOKS</b>	<b>PUBLISHER</b>
1	ENGLISH	SANTOOR - 3	NCERT
2	ENGLISH	CURSIVE WRITING - 3	GURUKUL PUBLICATIONS
3	GRAMMAR	MULTISKILL GRAMMAR & COMPOSITION - 3	B - WISE BOOKS
4	HINDI	VEENA - 1	NCERT
5	HINDI	GURUKUL SULEKH MALA-3	GURUKUL PUBLICATIONS
6	HINDI VYAKARAN	VYAKARAN MANTRA- 3	ROYAL PUBLISHING HOUSE
7	MATHEMATICS	MATHS MELA - 3	NCERT
8	ENVIRONMENTAL STUDIES	OUR WONDROUS WORLD - 3	NCERT
9	GENERAL KNOWLEDGE	KNOWLEDGE HUNT - 3	B - WISE
10	MORAL SCIENCE	BRIGHT HEARTS-3	BHARTI BHAWAN
11	COMPUTER	IT PEDIA - 3	B - WISE
12	DRAWING	BANSURI - I TEXT BOOK FOR ART 3	NCERT
13	PHYSICAL EDUCATION	KHEL YOGA -PHYSICAL EDUCATION 3	NCERT
14	SANSKRIT	SANSKRIT BHARTI PRAVESHKA	BHARTI BHAWAN

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STATIONERY FOR SESSION 2026-27**

**CLASS : III**

<b>S. NO.</b>	<b>SUBJECT</b>	<b>LINES</b>	<b>NUMBER</b>	<b>PAGES</b>
1	English	Single Line	2	172
2	Hindi	Single Line	2	172
3	Mathematics	Arithmetic	2	172
4	Environmental Studies	Single Line	2	172
5	Sanskrit	Single line	1	200
6	Computer	Single Line	1	92
7	Drawing	Sketch copy	1	36
8	Moral Science	Single Line	1	40
9	Music	Single Line	1	120
10	Pencil	HB	2 pkts	
11	crayon colour,pencil colours,out liner (black)		1	

**NOTE : ADDITIONAL NOTE BOOKS CAN BE PURCHASED AS AND WHEN REQUIRED**

**SICA GROUP OF INSTITUTIONS**  
**BOOK LIST FOR SESSION 2026-27**  
**CLASS-IV**

S.NO.	SUBJECT	BOOKS	PUBLISHER
1	ENGLISH	SANTOOR - 4	NCERT
2	ENGLISH	CURSIVE WRITING - 4	GURUKUL PUBLICATIONS
3	GRAMMAR	MULTISKILL GRAMMAR & COMPOSITION - 4	B - WISE BOOKS
4	HINDI	VEENA - 4	NCERT
5	HINDI	GURUKUL SULEKH MALA-4	GURUKUL PUBLICATIONS
6	HINDI VYAKARAN	VYAKARAN MANTRA - 4	ROYAL PUBLISHING HOUSE
7	MATHEMATICS	MATHS MELA - 4	NCERT
8	ENVIRONMENTAL STUDIES	OUR WONDROUS WORLD - 4	NCERT
9	GENERAL KNOWLEDGE	KNOWLEDGE HUNT - 4	B - WISE
10	MORAL SCIENCE	BRIGHT HEARTS-4	BHARTI BHAWAN
11	COMPUTER	IT PEDIA - 4	B - WISE
12	DRAWING	BANSURI - TEXT BOOK FOR ART 4	NCERT
13	PHYSICAL EDUCATION	KHEL YOGA -PHYSICAL EDUCATION 4	NCERT
14	SANSKRIT	SANSKRIT BHARTI - 1	BHARTI BHAWAN

**SICA GROUP OF INSTITUTIONS**  
**STATIONERY FOR SESSION 2026-27**  
**CLASS : IV**

S. NO.	SUBJECT	LINES	NUMBER	PAGES
1	English	Single Line	2	172
2	Hindi	Single Line	2	172
3	Mathematics	Arithmetic	2	172
4	Environmental Studies	Single Line	2	172
5	Sanskrit	Single line	1	200
6	Computer	Single Line	1	92
7	Drawing	Sketch copy	1	36
8	Moral Science	Single Line	1	40
9	Music	Single Line	1	120
10	Pencil	HB	2 pkts	
11	crayon colour,pencil colours,out liner (black)		1	

**NOTE : ADDITIONAL NOTE BOOKS CAN BE PURCHASED AS AND WHEN REQUIRED**

**SICA GROUP OF INSTITUTIONS**  
**BOOK LIST FOR SESSION 2026-27**  
**CLASS-V**

S. NO.	SUBJECT	BOOKS	PUBLISHER
1	ENGLISH	SANTOOR - 5	NCERT
2	ENGLISH	CURSIVE WRITING - 5	GURUKUL PUBLICATIONS
3	GRAMMAR	MULTISKILL GRAMMAR & COMPOSITION -5	B - WISE BOOKS
4	HINDI	VEENA - 5	NCERT
5	HINDI	GURUKUL SULEKH MALA-5	GURUKUL PUBLICATIONS
6	HINDI VYAKARAN	VYAKARAN MANTRA - 5	ROYAL PUBLISHING HOUSE
7	MATHEMATICS	MATHS MELA - 5	NCERT
8	ENVIRONMENTAL STUDIES	OUR WONDROUS WORLD - 5	NCERT
9	GENERAL KNOWLEDGE	KNOWLEDGE HUNT - 5	B - WISE
10	MORAL SCIENCE	BRIGHT HEARTS-5	BHARTI BHAWAN
11	COMPUTER	IT PEDIA - 5	B - WISE
12	DRAWING	BANSURI - TEXT BOOK FOR ART 5	NCERT
13	PHYSICAL EDUCATION	KHEL YOGA -PHYSICAL EDUCATION 5	NCERT
14	SANSKRIT	SANSKRIT BHARTI - 1	BHARTI BHAWAN

**SICA GROUP OF INSTITUTIONS**  
**STATIONERY FOR SESSION 2026-27**  
**CLASS : V**

S. NO.	SUBJECT	LINES	NUMBER	PAGES
1	English	Single Line	2	172
2	Hindi	Single Line	2	172
3	Mathematics	Arithmetic	2	172
4	Environmental Studies	Single Line	2	172
5	Sanskrit	Single line	1	200
6	Computer	Single Line	1	92
7	Drawing	Sketch copy	1	36
8	Moral Science	Single Line	1	40
9	Music	Single Line	1	120
10	Pencil	HB	1 pkt	
11	crayon colour, pencil colours, out liner (black)	1		

**NOTE : ADDITIONAL NOTE BOOKS CAN BE PURCHASED AS AND WHEN REQUIRED**

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**BOOK LIST FOR THE SESSION 2026-27**

**Class – VI**

S.N.	Subject	Book Title	Publisher
1	English	1.POORVI (Text book of English Gr 6)	NCERT
		2. The Grammar Quest (6)	Orchid Publ.
2	Hindi	1. MALHAR Hindi Text Book Gr. 6	NCERT
		2. Hindi Vyakaran- Vyakaran Mantra - VI	Royal Publishing House
3	Sanskrit	DEEPAKAM SANSKRIT Text Book Gr.6	NCERT
4	Science	CURIOSITY Text Book of Science Gr. 6	NCERT
5	Mathematics	GANITA PRAKASH Text Book of Mathematics Gr.6	NCERT
6	Social Science	Exploring Society India and Beyond Text Book of Social Science Gr.6	NCERT
7	Computer	IT - PEDIA - 6	B WISE
8	Vocational Education	KAUSHAL BODH - VI	NCERT
9	DRAWING	COLOUR AND CRAFT	NEW GEN BOOK PVT LTD

**SICA GROUP OF INSTITUTIONS, INDORE**

**CLASS–VI**

**STATIONERY LIST FOR SESSION 2026-27**

S.NO	STATIONERY		
1.	English	168-172 Pages 92-100 Pages	2 Copies 1 Copy
2.	Hindi	168-172 Pages	1 Copy
3.	Sanskrit	168-172 Pages	1 Copy
4.	Science	168-172 Pages	2 Copies
5.	Mathematics(Arithmetic) Practical Copy or Activity File	168-172 Pages 92-100 Pages	2 Copies 1 Copy
6.	Social Science	168-172 Pages 92-100 Pages	1 Copy 1 Copy
7.	Drawing Copy Poster Colors and Pencil Colors Brushes-(1,4,8,10)	36 Pages 6 12	1 Drawing 130 GSM paper - -
8.	Vocational Education	36 Pages	1 Copy
9.	Computer	92-100 Pages	1 long Copy

NOTE: ADDITIONAL NOTE BOOKS CAN BE PURCHASED AS AND WHEN REQUIRED.

**SICA GROUP OF INSTITUTIONS**  
**BOOK LIST FOR THE SESSION 2026-27**

**Class – VII**

S.N.	Subject	Book Title	Publisher
1	English	1.POORVI (Text book of English Gr 7	NCERT
		2. The Grammar Quest (7)	Orchid Publ.
2	Hindi	1. MALHAR Hindi Text Book Gr. 7	NCERT
		2. Hindi Vyakaran- Vyakaran Mantra - VII	Royal Publishing House
3	Sanskrit	DEEPAKAM SANSKRIT Text Book Gr.7	NCERT
4	Science	CURIOSITY Text Book of Science Gr. 7	NCERT
5	Mathematics	GANITA PRAKASH Text Book of Mathematics Gr.7	NCERT
6	Social Science	Exploring Society India and Beyond Text Book of Social Science Gr.7	NCERT
7	Computer	IT - PEDIA - 7	B WISE
8	Vocational Education	KAUSHAL BODH - VII	NCERT
9	DRAWING	COLOUR AND CRAFT	NEW GEN BOOK PVT LTD

**SICA GROUP OF INSTITUTIONS, INDORE**  
**CLASS–VII**  
**STATIONERY LIST FOR SESSION 2026-27**

S.NO	STATIONERY		
1.	English	168-172 Pages 92-100 Pages	2 Copies 1 Copy
2.	Hindi	168-172 Pages	1 Copy
3.	Sanskrit	168-172 Pages	1 Copy
4.	Science	168-172 Pages	2 Copies
5.	Mathematics(Arithmetic) Practical Copy or Activity File	168-172 Pages	2 Copies
		92-100 Pages	1 Copy
6.	Social Science	168-172 Pages	1 Copy
		92-100 Pages	1 Copy
7.	Drawing Copy Poster Colors and Pencil Colors Brushes-(1,4,8,10)	36 Pages	1 Drawing
		6	130 GSM paper
		12	-
8.	Vocational Education	36 Pages	1 Copy
9.	Computer	92-100 Pages	1 Long Copy

NOTE: ADDITIONAL NOTE BOOKS CAN BE PURCHASED AS AND WHEN REQUIRED.

**SICA GROUP OF INSTITUTIONS**  
**BOOK LIST FOR THE SESSION 2026-27**

**Class – VIII**

S.N.	Subject	Book Title	Publisher
1	English	1.POORVI (Text book of English Gr 8)	NCERT
		2. The Grammar Quest (8)	Orchid Publ.
2	Hindi	1. MALHAR Hindi Text Book Gr. 8	NCERT
		2. Hindi Vyakaran- Vyakaran Mantra - VIII	Royal Publishing House
3	Sanskrit	DEEPAKAM SANSKRIT Text Book Gr.8	NCERT
4	Science	CURIOSITY Text Book of Science Gr. 8	NCERT
5	Mathematics	GANITA PRAKASH Text Book of Mathematics Gr.8	NCERT
6	Social Science	Exploring Society India and Beyond Text Book of Social Science Gr.8	NCERT
7	Computer	IT - PEDIA - 8	B WISE
8	Vocational Education	KAUSHAL BODH - VIII	NCERT
9	DRAWING	COLOUR AND CRAFT	NEW GEN BOOK PVT LTD

**SICA GROUP OF INSTITUTIONS, INDORE**  
**CLASS–VIII**  
**STATIONERY LIST FOR SESSION 2026-27**

S.NO	STATIONERY		
1.	English	168-172 Pages 92-100 Pages	2 Copies 1 Copy
2.	Hindi	168-172 Pages	1 Copy
3.	Sanskrit	168-172 Pages	1 Copy
4.	Science	168-172 Pages	2 Copies
5.	Mathematics (Arithmetic) Practical Copy or Activity File	168-172 Pages 92-100 Pages	2 Copies 1 Copy
6.	Social Science	168-172 Pages 92-100 Pages	1 Copy 1 Copy
7.	Drawing Copy Poster Colors and Pencil Colors Brushes-(1,4,8,10)	36 Pages 6 12	1 Drawing 130 GSM Paper - -
8.	Vocational Education	36 Pages	1 Copy
9.	Computer	92-100 Pages	1 long Copy

NOTE: ADDITIONAL NOTE BOOKS CAN BE PURCHASED AS AND WHEN REQUIRED.

**SICA GROUP OF INSTITUTIONS**  
**BOOK LIST FOR THE SESSION 2026-27**

**CLASS-X**

<b>S.N.</b>	<b>Subject</b>	<b>Book Title</b>	<b>Publisher</b>
<b>1</b>	<b>English</b>	<b>First Flight- Text Book in English</b>	<b>NCERT</b>
		<b>Footprint without Feet :Supplementary Reader</b>	<b>NCERT</b>
<b>2</b>	<b>Hindi</b>	<b>1. Sparsh- Part-II</b>	<b>NCERT</b>
		<b>2.Sanchayan – Part – II</b>	<b>NCERT</b>
		<b>3. Vyakaran Parichaya</b>	<b>The Language House</b>
<b>3</b>	<b>Science</b>	<b>1. Science &amp; Technology Text Book – X</b>	<b>NCERT</b>
		<b>2. Exemplar Problems – X</b>	<b>NCERT</b>
		<b>3.Vardhani Science Lab. Manual -X</b>	<b>VARDHANI BOOKS</b>
<b>4</b>	<b>Mathematics</b>	<b>1. Mathematics– X</b>	<b>NCERT</b>
		<b>2. Maths Exemplar Problems-X</b>	<b>NCERT</b>
<b>5</b>	<b>Social Science</b>	<b>1.History: India Contemporary World–Part II</b>	<b>NCERT</b>
		<b>2.Geography: Contemporary India-II –X</b>	<b>NCERT</b>
		<b>3.Civics: Democratic Politics-X</b>	<b>NCERT</b>
		<b>4.Economics: Understanding Economic Development-X</b>	<b>NCERT</b>
		<b>5.Disaster Management- III - X</b>	<b>NCERT</b>
<b>6</b>	<b>Computer</b>	<b>Artificial Intelligence – 417 X Author : Sumita Arora</b>	<b>Dhanpat Rai &amp; Co. Pvt. Ltd.</b>

**SICA GROUP OF INSTITUTIONS, INDORE**  
**CLASS-X**  
**STATIONERY LIST FOR SESSION 2026-27**

<b>S. NO</b>	<b>STATIONERY</b>		
<b>1.</b>	<b>English</b>	<b>168-172 Pages</b>	<b>2 Long Copies</b>
<b>2.</b>	<b>Hindi</b>	<b>168-172 Pages</b>	<b>1 Copy</b>
<b>3.</b>	<b>Science With 3 Practical copies</b>	<b>168-172 Pages 92-100 Pages</b>	<b>3 Long copies 3 Long Copies</b>
<b>4.</b>	<b>Mathematics (Arithmetic) Graph Copy Lab Manual (Spiral Copy)</b>	<b>168-172 Pages - -</b>	<b>2 Long Copy 1 1</b>
<b>5.</b>	<b>Social Science</b>	<b>168-172 Pages</b>	<b>1 Long Copy</b>
<b>6.</b>	<b>Computer</b>	<b>92-100 Pages</b>	<b>1 Long Copy</b>
<b>7.</b>	<b>Drawing Copy -Big size</b>	<b>Brushes, Round-2,4,8,10 Flat-3,6</b>	<b>Poster Colors 12</b>
<b>8.</b>	<b>Activity Copies of Main Subjects</b>	<b>92-100Pages</b>	<b>5 Long Copies ( For Activity)</b>

**NOTE: ADDITIONAL NOTE BOOKS CAN BE PURCHASED AS AND WHEN REQUIRED.**

**SICA GROUP OF INSTITUTIONS**  
**BOOK LIST FOR THE SESSION 2026-27**

**CLASS-XI**

<b>S.N.</b>	<b>Subject</b>	<b>Book Title</b>	<b>Publisher</b>
1	English	English core-Hornbill (Reader) – XI	NCERT
		Snapshots ( Supplementary Reader) -XI	NCERT
2	Hindi	Aaroh – Bhag I	NCERT
		Vitan – Bhag I	NCERT
3	Physics	Physics Part – I	NCERT
		Physics Part – II	NCERT
		Lab Manual Physics / Comprehensive Lab Manual -XI	NCERT/ Laxmi Pub.
		Exemplar Problems- XI	NCERT
4	Chemistry	Chemistry – Part I	NCERT
		Chemistry – Part II	NCERT
		Exemplar Problems- XI	NCERT
		Comprehensive Lab Manual	Laxmi Pub.
5	Biology	Text book of Biology – XI	NCERT
		Comprehensive Lab Manual- XI	Laxmi Pub.
		Exemplar Problems- XI	NCERT
6	Humanities	Themes in world History –XI , ( History)	NCERT
		Introducing Sociology P.1 –XI (Sociology)	NCERT
		Understanding Society P.2_XI	NCERT
7	Geography	Fundamentals of Physical Geography	NCERT
		India-Physical Environment	NCERT
8	Accountancy	Accountancy (T.S Grewal)	Sultan Chand Pub.
9	Business Studies	Business Studies - NCERT: Text Book – XI	NCERT
10	Economics	Statistics for Economics – XI Sandeep Garg	Dhanpat Rai & Co. Pvt. Ltd.
		Introductory Micro Economics – XI Sandeep Garg	Dhanpat Rai & Co. Pvt. Ltd.
11	E- Ship	Entrepreneurship – XI	C B S E
12	Mathematics	Mathematics -XI	NCERT
		Exemplar Problem Mathematics- XI	NCERT
13	Applied Mathematics	Applied Mathematics code-241 -XI , M. L. AGRAWAL	APC publishing
14	Computer Science	Computer Science with Python – XI ( Sumita Arora)	Dhanpat Rai & Co. Pvt. Ltd.,
15	Informatics Practices	Python Informatics Practices – XI ( Sumita Arora)	Dhanpat Rai & Co. Pvt. Ltd.,
16	Painting	Panoramic Indian Painting (C.K. & R. C. Luthra)-XI	Vishal Pub.
17	Physical Education	A Text Book of Physical Education	Vishvas Publications Pvt. Ltd
18	YOGA	YOGA - Student handbook for class XI	CBSE

**SICA GROUP OF INSTITUTIONS, INDORE**  
**CLASS–XI**  
**STATIONERY LIST FOR SESSION 2026-27**

<b>ENGLISH</b>	200 PAGES	2 LONG COPIES	<b>ACCOUNTANCY</b>	320 PAGES 172 PAGES	1 LONG REGISTER 1 LONG REGISTER
<b>HINDI</b>	200 PAGES	1 COPY	<b>BUSINESS STUDIES</b>	192 PAGES	2-LONG REGISTER (A-4 SIZE)
<b>PHYSICS</b>	192 PAGES 152 PAGES 36 PAGES	2- LONG REGISTER 1-PRACTICAL COPY 1 LONG COPY	<b>ECONOMICS</b>	192 PAGES	2 –LONG REGISTER
<b>CHEMISTRY</b>	200 PAGES PRACTICAL FILE 90 PAGES	2 COPIES  1 LAB RECORD COPY	<b>PHYSICAL EDUCATION</b>	ONE 192 PAGES	PRACTICAL FILE 1 COPY
<b>BIOLOGY</b>	90 PAGES PRACTICAL FILE (WITH -LACE)	2- LONG REGISTER  1	<b>DRAWING</b>	POSTER COLOR-12	BRUSHES, ROUND & FLAT
<b>COMPUTER/ IP</b>	196 PAGES 196 PAGES	1 LONG COPY  PRACTICAL FILE	<b>HUMANITIES</b>	192 PAGES HISTORY 192 PAGES SOCIOLOGY	1- LONG REGISTER 1-LONG REGISTER
<b>MATHEMATICS</b>	200 PAGES	3 LONG COPIES	<b>E-SHIP</b>	192 PAGES	1-LONG REGISTER (A-4 SIZE)
<b>YOGA</b>	ONE 192 PAGES	PRACTICAL FILE 1 COPY			

**NOTE: ADDITIONAL NOTE BOOKS CAN BE PURCHASED AS AND WHEN REQUIRED.**

# SICA GROUP OF INSTITUTIONS

## BOOK LIST FOR THE SESSION 2026-27

Class – XII

S.N.	Subject	Book Title	Publisher
1	English	English core Flamingo (Reader) – XII	NCERT
		Vistas( Supplementary Reader) – XII	NCERT
2	Hindi	Aaroh – Bhag II (Reader)	NCERT
		Vitan – Bhag II Supplementary Reader)	NCERT
3	Physics	Physics Part – I	NCERT
		Physics Part – II	NCERT
		Lab Manual Physics OR Comprehensive Lab Manual	NCERT OR Laxmi Publication
		Exemplar Problems - XII	NCERT
4	Chemistry	Chemistry – Part I	NCERT
		Chemistry Part – II	NCERT
		Exemplar Problems- XII	NCERT
		Comprehensive Lab Manual Chemistry	Laxmi Publication
5	Biology	Text Book Of Biology-XII	NCERT
		Exemplar Problem Biology – XII	NCERT
		Comprehensive Lab Manual Biology-XII	Laxmi Publication
6	Humanities	Themes in Indian History Part-1,2,3– XII ( History)	NCERT
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7	Geography	Fundamentals of Human Geography	NCERT
		India-People and Economy	NCERT
8	Accountancy	Accountancy (T. S. Grewal) Vol. I,II,III	Sultan Chand
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10	Economics	Indian Economic Development -XII Sandeep Garg	Dhanpat Rai & Co. Pvt. Ltd.
		Introductory Macro Economics-XII Sandeep Garg	Dhanpat Rai & Co. Pvt. Ltd.
11	E- Ship	Entrepreneurship - XII	CBSE
12	Mathematics	Mathematics Part- I & II	NCERT
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13	Applied Mathematics	Applied Mathematics code-241 -XII , M.L.AGRAWAL	APC publishing
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16	Painting	Panoramic Indian Painting –XII ,C.K. and R.C. Luthra	Vishal Publishing
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**CLASS–XII**

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